GUYdelines

A few thoughts for outdoor lovers and leaders from

WILD GUYde Adventures, LLC

Vol. 6, No. 4 (Fall, 2012)

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This quarter, I am sharing David Wagoner's classic poem, **Staying Alive** (1966, Indiana University Press), both for its beauty, and its practical advice on backcountry survival. I have taken the liberty of bolding several phrases that I think bear some worthy contemplation. Enjoy!

Staying alive in the woods is a matter of calming down

At first and deciding whether to wait for rescue, Trusting to others,

Or simply to start walking and walking in one direction

Till you come out--or something happens to stop you.

By far the safer choice

Is to settle down where you are, and try to make a living

Off the land, camping near water, away from shadows.

Eat no white berries;

Spit out all bitterness. Shooting at anything Means hiking further and further every day In and out of shelter

At will. Following their example, build for a whole season:

Facing across the wind in your lean-to, You may feel wilder,

To hunt survivors;

It may be best to learn what you have to learn without a gun,

Not killing but watching birds and animals go But nothing, not even you, will have to stay in hiding. If you have no matches, a stick and a fire-bow Will keep you warmer,

Or the crystal of your watch, filled with water, held up to the sun

Will do the same in time. In case of snow Drifting toward winter,

Don't try to stay awake through the night, afraid of freezing--

The bottom of your mind knows all about zero; It will turn you over

And shake you till you waken. If you have trouble sleeping

Even in the best of weather, jumping to follow With eyes strained to their corners

(cont.)

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1047 Stuart St.

Harrisonburg, VA 22802

(540) 433-1637 <u>lester@wildguyde.com</u>

The unidentifiable noises of the night and feeling Bears and packs of wolves nuzzling your elbow, Remember the trappers

Who treated them indifferently and were left alone. If you hurt yourself, no one will comfort you Or take your temperature,

So stumbling, wading, and climbing are as dangerous as flying.

But if you decide, at last, you must break through In spite of all danger,

Think of yourself by time and not by distance, counting Wherever you're going by how long it takes you; No other measure

Will bring you safe to nightfall. Follow no streams: they run

Under the ground or fall into wilder country. Remember the stars

And moss when your mind runs to circles. If it should rain

Or the fog should roll the horizon in around you, **Hold still for hours**

Or days if you must, or weeks, for seeing is believing

Or days if you must, or weeks, for seeing is believing
In the wilderness. And if you find a pathway,

Wheel-rut, or fence-wire,

Retrace it left or right: someone knew where he was going

Once upon a time, and you can follow

Hopefully, somewhere,

Just in case. There may even come, on some uncanny evening,

A time when you're warm and dry, well fed, not thirsty, Uninjured, without fear,

When nothing, either good or bad, is happening.

This is called staying alive. It's temporary.

What occurs after

Is doubtful. You must always be ready for something to come bursting

Through the far edge of a clearing, running toward you,

Grinning from ear to ear

And hoarse with welcome. Or something crossing and hovering

Overhead, as light as air, like a break in the sky, Wondering what you are.

Here you are face to face with the problem of recognition.

Having no time to make smoke, too much to say,

You should have a mirror

With a tiny hole in the back for better aiming, for reflecting

Whatever disaster you can think of, to show The way you suffer.

These body signals have universal meaning: If you are lying

Flat on your back with arms outstretched behind you, You say you require

Emergency treatment; if you are standing erect and holding

Arms horizontal, you mean you are not ready;

If you hold them over

Your head, you want to be picked up.

Three of anything

Is a sign of distress. Afterward, if you see

No ropes, no ladders,

No maps or messages falling, no searchlights or trails blazing,

Then, chances are, you should be prepared to burrow Deep for a deep winter.

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(540-433-1637 or lester@wildguyde.com). You may also visit www.wildguyde.com